

**Northumberland County Council**  
**Castle Morpeth Local Area Council**  
**Work Programme 2018-19**

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## TERMS OF REFERENCE

- (a) To enhance good governance in the area and ensure that the Council's policies take account of the needs and aspirations of local communities and do not discriminate unfairly between the different Areas.
- (b) To advise the Cabinet on budget priorities and expenditure within the Area.
- (c) To consider, develop and influence policy and strategy development of the Council, its arms-length organisations, and other relevant bodies, to ensure that they meet local requirements and facilitate efficient and transparent decision making.
- (d) To receive information, consider and comment on matters associated with service delivery including those undertaken in partnership agencies, affecting the local area to ensure that they meet local requirements, including matters relating to community safety, anti-social behaviour and environmental crime.
- (e) To consider and refer to Cabinet any issues from a local community perspective with emerging Neighbourhood Plans within their area, and consider local planning applications as per the planning delegation scheme
- (f) To consider and recommend adjustments to budget priorities in relation to Local Transport Plan issues within their area, and to make decisions in relation to devolved capital highway maintenance allocations.
- (g) To engage, through the appropriate networks, with all key stakeholders from the public, private, voluntary and community sectors to facilitate the delivery of area priorities. This will include undertaking regular liaison with parish and town councils.
- (h) To inform, consult and engage local communities in accordance with Council policy and guidance, through the appropriate networks.
- (i) To, as appropriate, respond or refer with recommendations to local petitions and councillor calls for action.
- (j) To make certain appointments to outside bodies as agreed by Council.
- (k) To determine applications for grant aid from the Community Chest, either through Panels for individual Local Area Councils, or through the Panel of Local Area Council Chairs for countywide applications.
- (l) To refer and receive appropriate issues for consideration to or from other Council Committees, and as appropriate invite Portfolio Holders to attend a meeting if an item in their area of responsibility is to be discussed.

## ISSUES TO BE SCHEDULED/CONSIDERED

**Standard items updates:** Planning Applications (monthly), Public question time (bimonthly, not at planning only meetings), petitions (bimonthly, not at planning only meetings), members' local improvement schemes (quarterly)

### To be listed:

Northumberland County Council Castle Morpeth Local Area Council Work Programme 2017-18	
<b>MAY 2018</b>	
	<ul style="list-style-type: none"><li>● Ambulance Service Update</li><li>● Petition: Riversdale House Flats, Stakeford</li><li>● Update on scheduled verge litter picking programme/plans over Spring (following correspondence received from Alnwick Friends of the Earth)</li><li>● Timed 20 mph speed limits near schools</li><li>● Consultation on the Refreshed Functional Hierarchy and Resilient Road Network</li></ul>
<b>JUNE 2018</b>	
	<ul style="list-style-type: none"><li>●</li></ul>
<b>JULY 2018</b>	
	<ul style="list-style-type: none"><li>● Presentation from Karbon Homes regarding Athol House, Ponteland</li><li>● Data Protection Update</li><li>● Green Dog Walkers Scheme</li></ul>

	<ul style="list-style-type: none"> <li>• Community Chest Presentations</li> </ul>
<b>AUGUST 2018</b>	
	<ul style="list-style-type: none"> <li>•</li> </ul>
<b>SEPTEMBER 2018</b>	
	<ul style="list-style-type: none"> <li>• Annual Policing Update</li> </ul>
<b>OCTOBER 2018</b>	
	<ul style="list-style-type: none"> <li>•</li> <li>•</li> </ul>
	<ul style="list-style-type: none"> <li>•</li> </ul>

**NORTHUMBERLAND COUNTY COUNCIL  
LOCAL AREA COUNCIL - CASTLE MORPETH**

<b>Ref</b>	<b>Date</b>	<b>Report</b>	<b>Decision</b>	<b>Outcome</b>
1.	19 June 2017	<b>Appointments To Outside Bodies</b>	<b>RESOLVED</b> that the following list of appointments be confirmed: <ul style="list-style-type: none"> <li>• Choppington Education Foundation - D Ledger</li> </ul>	

			<ul style="list-style-type: none"> <li>● Choppington Social Welfare Centre Committee - organisation to be removed from the list of appointments</li> <li>● Druridge Bay Regeneration Partnership - S Dickinson</li> <li>● Friends of Morpeth Museum - D Bawn</li> <li>● Greater Morpeth Development Trust - R Wearmouth</li> <li>● Linton Miners Welfare Management Committee - L Dunn</li> <li>● Lynemouth Welfare Management Committee - L Dunn</li> <li>● Mary Hollon Annuity and Relief in Need Trust - J Beynon.</li> </ul>	
2.	10 July 2017	<b>Northumberland Fire and Rescue Service: 'Fire and Rescue Plan 2017 - 2021</b>	<b>RESOLVED</b> that the report be noted.	
3.		<b>Community Chest</b>	<p><b>RESOLVED</b> that</p> <p>(1) the report be noted.</p> <p>(2) the Community Chest Panel comprise the following membership:-</p> <p>Councillors J. Beynon (Chair), E. Armstrong, D.L Bawn, S. Dickinson, L. Dunn, J.D. Foster and D.J. Towns.</p>	

4		<b>Local Pothole Fund 2017-18</b>	<p><b>RESOLVED</b> that</p> <p>(1) this new initiative to fund improvements to the County's roads be noted.</p> <p>(2) Local Councillors consider the needs within their own Wards and put forward locations to be considered for repair.</p>	
5	11 September 2017	<b>Morpeth Business Improvement District (BID)</b>	<p><b>RESOLVED</b> that</p> <p>(1) the report and presentation be noted.</p> <p>(2) a further detailed report summarising the BID proposals be submitted to the Castle Morpeth Local Area Council later in the year.</p>	Report to January 2018 Meeting.
6	13 November 2017	<b>Ponteland Neighbourhood Plan</b>	<b>RESOLVED</b> that the content and recommendations in the report be noted	
7		<b>Winter Services Preparedness and Resilience</b>	<b>RESOLVED</b> that the report be noted.	
8		<b>Local Pothole Fund Update</b>	<b>RESOLVED</b> that the report be noted.	
9.	8 January 2018	<b>Northumberland Community Bank</b>	<b>RESOLVED</b> that the presentation be welcomed and noted	

10.		<b>Corporate Plan, Medium Term Financial Plan 2018-21 and Budget 2018-19</b>	<b>RESOLVED</b> that the report and presentation be received.	
11.		<b>Morpeth Business Improvement District</b>	<b>RESOLVED</b> that the report be noted.	
12.	12 February 2018	<b>Local Transport Plan Programme 2018-19</b>	<b>RESOLVED</b> that the report be noted.	
		<b>Stannington and Longhorsley Neighbourhood Plans</b>	<b>RESOLVED</b> that the content of the submission drafts of both the Stannington and Longhorsley Neighbourhood Plans be noted.	
13.	9 April 2018	<b>Northumberland Local Plan - Update and Spring 2018 Consultation</b>	<b>RESOLVED</b> that the content of the report and presentation be noted.	
14.		<b>Whittington Neighbourhood Plan</b>	<b>RESOLVED</b> that the content of the Submission Draft Whittington Neighbourhood Plan and the key issues identified within the report be noted.	